

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895



Doc#: 1220618072 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 01:42 PM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 990863 (1749972217)
PIN No. 04-10-304-009-1053



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Platinum Home Mortgage Corporation ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1455 SHERMER RD UNIT 501 NORTHBROOK, IL 60062**

Recorded in Volume _____ at Page _____,

Instrument No. **0826334010**, Parcel ID No. **04-10-304-009-1053**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **TRACY L CHACKSFIELD, AN UNMARRIED PERSON**

J=LB8040110RE.036892
(RIL1)

MIN 100065000013654686 MERS PHONE: 1-888-679-6377

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Loan No. **9908669 (1749972217)**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 11, 2012

Mortgage Electronic Registration Systems, Inc.




KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this JULY 11, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For
Platinum Home Mortgage Corporation ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC



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4. Title to the Fee Simple Estate Interest in the Property:

BRIAN SMAHA

5. The land referred to in the Commitment is described as follows:

UNIT NO. 501C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 18 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET), AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE CITADEL CONDOMINIUM NORTHBROOK ASSOCIATION ("DECLARATION") MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED July 28, 1977 AND KNOWN AS TRUST NO. 3067 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NO. 24130130, TOGETHER WITH AN UNDIVIDED 1.062% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

For Title Insurance

By: 

Dennis J. DaPrato, 7505 W. Belmont Ave. Chicago, IL 60634

This Title Commitment solely represents the exclusive terms and conditions under which Title Insurance will be issued to the insured. This Title commitment, and the language herein, is expressly not to be used, and may not be relied upon for any informational purposes.

ALTA Commitment
Schedule A (6/17/06)

(A08-1078.PFD/A08-1078/7)

of Cook County Clerk's Office