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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1220629043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/24/2012 11:21 AM Pg: 1 of 2

Loan #: 0054278684

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SCOTT T SPONSLER to WELLS FARGO BANK, N.A. bearing the date 06/02/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or 25 Document # 0517442009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to via:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-204-003-0000

Property more commonly known as: 4715 N RACINE #307, CHICAGO, IL 60640.

WELLS FARGO BANK, N.A.

By:

KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015 Karin Enrique Chandias Notary Public State of Florida My Commission # EE 0958°4 Expires May 22, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16791160 -@ CJ3940186 [C] FORM1\RCNIL1

16791160

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EXHIBIT A

STREET ADDRESS: 4715 N. RACINE AVENUE UNIT 8307

CITY: C. IC NGO

COUNTY: COOK

TAX NUMBER: 14-17-204-003-0000

LEGAL DESCRIPTION:

UNIT B-307 IN THE PHOENIX AT UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBID LAND: PARTS OF LOTS 228 TO 238 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN VILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404244128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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