

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1220629076 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2012 12:21 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

CCO MORTGAGE #001662227 "HANG" Lender ID:F03/141056932 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SONNY M HANG, UNMARRIED AND KELLY N PHAM UNMARRIED, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/05/2004 Recorded: 10/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429402422, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-304-027-0000  
Property Address: 7322N CLAREMONT #3, CHICAGO, IL 60645

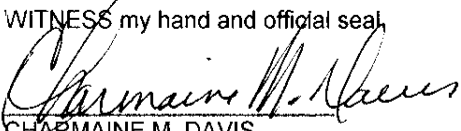
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

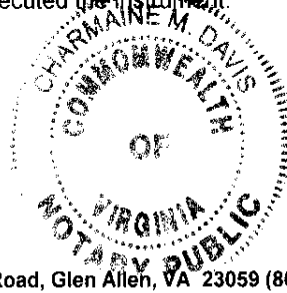
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On July 9th, 2012

By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On July 9th, 2012, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2014 #318745



(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5066288 SNC  
STREET ADDRESS: 7322 N. CLAREMONT., UNIT 3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-30-304-027-0000

## LEGAL DESCRIPTION:

## PARCEL 1:

UNIT 3E IN THE 7322 N. CLAREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 10 AND THE SOUTH 8 FEET OF LOT 11 IN ANDERSON AND LIND'S SUBDIVISION OF THE EAST 366 FEET OF THE WEST 541 FEET OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0329339034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER ~ AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0329339034, AMENDED BY AN INSTRUMENT RECORDED AS DOCUMENT NUMBER 0422631058, AND AS FURTHER AMENDED FROM TIME TO TIME.