Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds 3:16 PM Pg: 1 of 2

STATE	)	MED AND THE	Date: 07/24/2012 03:16 PM
OF ILLINOIS	)	DEPARTMENT OF FINANCE	
		CITY OF CHICAGO	
COUNTY	)	RELEASE OF L	EN
OF	)		
COOK	)		

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,039.72 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-01926199 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4345 South Indiana Chicago Illinois

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E. Commissioner Department of Water Management

Connie Fabrizio OFFICIAL SEAL Assistant to the Commissioner ANNA M WARIN NOTARY PUBLIC - STATE OF ALINOIS Bureau of Billing and Customer Service MY COMMISSION EXPIRES 03/72/12

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
July 24 2012

Please mail RELEASE to PROPERTY address above UNLESS OTHERWISE SPECIFIED BELOW:

1220629112 Page: 2 of 2 1001926199 Page: 2 of 2 **UNOFFICIAL COP** 

## EXHIBIT "A"

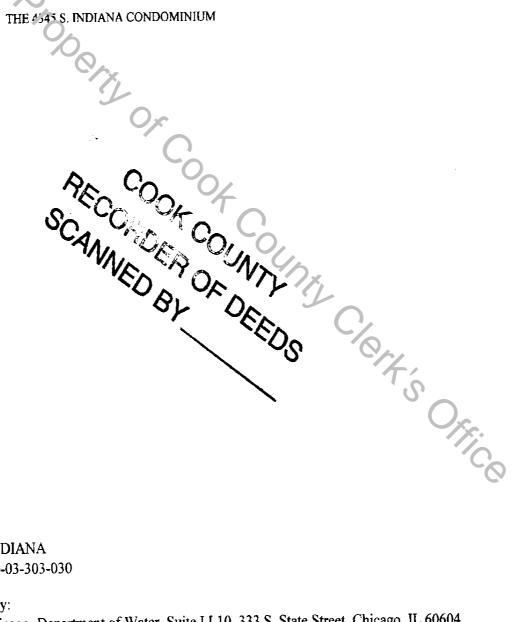
Account Number: 887746-632507

Legal:

## LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: THE 4/345 S. INDIANA CONDOMINIUM



4345 S. INDIANA P.I.N. # 20-03-303-030

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**