

UNOFFICIAL COPY



Doc#: 1220629112 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 03:16 PM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,039.72 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-01926199 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4345 South Indiana Chicago Illinois

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Connie Fabrizio

Connie Fabrizio
Assistant to the Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
July 24, 2012

Please mail RELEASE to PROPERTY address above
UNLESS OTHERWISE SPECIFIED BELOW:

Anna M. Marin
NOTARY PUBLIC

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EXHIBIT "A"

Account Number: 887746-632507

Legal:

LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: THE 4345 S. INDIANA CONDOMINIUM

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

4345 S. INDIANA
P.I.N. # 20-03-303-030

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385