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Doc#: 1220633080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 01:38 PM Pg: 1 of 2

RELEASE OF MORTGAGE

First American Title
Order # 2317311

We, the undersigned, Steven Tachiki and Becky Tachiki, of the City Holladay, in the county Salt Lake and the State of Utah, hereby certify that the mortgage dated May 29, 2009, executed by John Joseph Ryan and Jeanna H. Tachiki, as mortgagor, to Steven Tachiki and Becky Tachiki, as mortgagee, and recorded on June 16, 2009 as document #0916733065, in the Recorder's office of the County of Cook, State of Illinois, together with the debt secured by said mortgage, has been fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Steven Tachiki

7-10-2012
Date

Becky Tachiki

7-10-2012
Date

WITNESS the due execution hereof this 10th day of July, 2012

STATE OF UTAH)
COUNTY OF Salt Lake City) SS.

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT, Steven Tachiki and Becky Tachiki are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

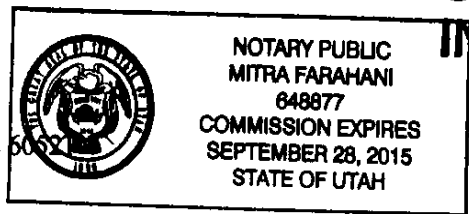
GIVEN under my hand and notarial seal this 10th day of July, 2012

Notary Public

My commission expires: Sep 28/2015

This document prepared by: Thomas B. Hawbecker, 35 S. Garfield, Hinsdale, IL 60521

Mail to: Steven Tachiki, 2018 Pheasant Circle, Holladay Utah 84121



SY
P2
S2
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LEGAL

PARCEL 1: UNIT 5 IN THE CITADEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00721888, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 00721888.

14-31-136-042-1007

Property of Cook County Clerk's Office