

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1220634064 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 11:19 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900159076 PHONE#: (888) 679-6377

Customer#: 1 Service#: 304542R11



Loan#: 8400135313

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ERIC H STEEL AND TALMAGE M. STEELE HUSBAND AND WIFE AS TENANTS IN COMMON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 20, 2011 Recorded on: DECEMBER 14, 2011 as Instrument No. 1134826073 in Book No. --- at Page No. ---

Property Address: 2128 N DAYTON ST, CHICAGO, IL 60614-0000


County of COOK, State of ILLINOIS

PIN# 14-32-219-046-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 12, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓


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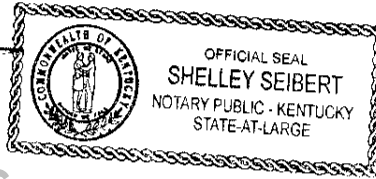
Loan#: 8400135313 Srv#: 304543RL1
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State of KENTUCKY
County of DAVISS

On this date of **JULY 12, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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IL 8400135313

PARCEL 1:

THE NORTH 17 FEET OF THE EAST 75 FEET OF LOT 18 AND THE NORTH 21.50 FEET OF SAID LOT 18, (EXCEPT THE EAST 75 FEET THEREOF) ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE PREMISES CONVEYED IN PARCEL 1 ABOVE WHICH WAS CREATED BY A PARTY WALL AND EASEMENT AGREEMENT RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012056 CREATING PARTY WALL RIGHTS AND CREATING EASEMENT FOR INGRESS, EGRESS AND ESTABLISHING A PARTY WALK OVER, UNDER AND UPON THE FOLLOWING DESCRIBED PROPERTY BEGINNING AT A POINT ON THE WEST LINE OF LOT 18, 2.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF LOT 18, HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 3.55 FEET; THENCE SOUTH 89 DEGREES, 41 MINUTES, 00 SECONDS EAST, A DISTANCE OF 43.90 FEET TO A CORNER OF A TWO-STORY TOWNHOUSE, COMMONLY KNOWN AS 2128 NORTH DAYTON STREET, CHICAGO, ILLINOIS; THENCE ALONG THE BRICK WALL NORTH 00 DEGREES 48 SECONDS, 50 MINUTES EAST, A DISTANCE OF 2.11 FEET; THENCE ALONG THE BRICK WALL SOUTH 89 DEGREES, 37 MINUTES, 11 SECONDS EAST, A DISTANCE OF 7.97 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES, 58 SECONDS WEST, A DISTANCE OF 10 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 08 SECONDS WEST, A DISTANCE OF 16.63 FEET; THENCE NORTH 59 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.83 FEET; THENCE NORTH 89 DEGREES, 41 MINUTES, 00 SECONDS WEST, A DISTANCE OF 27.55 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.