## **UNOFFICIAL COPY**

#### ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0073229718

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, IF 83401 PH: (208)528-9895 ATTN: TERRILL NICLSON



Doc#: 1220744086 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2012 03:33 PM Pg: 1 of 3

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTG OF FLECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS,
located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF
METLIFE BANK, N.A.
MEITHER DAW, W.A.
located at 1555 WEST WALNUT HILL LANE #200 IRVING, TX 75038
- · · · · · · · · · · · · · · · · · · ·
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2010, executed by SHANE MCMANN AN
UNMARRIED MAN
to Mortgage Electronic registration systems, Inc. Solely as nominee for Metlife
HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSISTS
and recorded on MARCH 2, 2010 , in liber/cabinet at page(s)/
document/instrument no. 1006131099 microtifu
number pin number 06-22-303-036-1253
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A
DEB RITACIONAL A

Property Address: 4 TYLER COURT UNIT 4A STREAMWOOD, IL 60107

J=ML8070111AI.S.19235 P=S.002.00132.206
MIN 100749500732297182 MERS PHONE: 1-888-679-6377
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S 145 S 160 M 160 S 175 S 175

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Loan No. 0073229718

Together with all right Mortgage.  Dated  JUN 2 9 20		accrue under sa	aid Real Estate
Dated JUN 2 9 2	MORTGAGE ELECTRONIC SOLELY AS NOMINEE F DIVISION OF METLIFE AND ASSIGNS	REGISTRATION SYSTE OR METLIFE HOME LOV BANK, N.A. ITS SUC	MS, INC. ANS, A CCESSORS
000		anza Villegas SECRETARY	
STATE OF TEXAS  COUNTY OF DALLAS	C C		
On JUN 2 9 2012  appeared Esperant personally known to evidence) to be the p  ASSISTANT SECRETARY	erson(s) who exec	cuted the within and	<b>N/A</b> sis of satisfactory instrument as
Jason Aaron Huff Notary public	ron Sluft		275
	Notary Publ	AARON HUFF ic, State of Texas hission Expires 1 30, 2015	PARED PV.
		240	PARED BY: TECHNOLOGY DRIVE THO FALLS, ID 83401

MIN 100749500732297182 MERS PHONE: 1-888-679-6377 J=ML8070111AI.S.19235

P=S.002.00132.206 C=S.062.0349 (NMRI.IL)

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ML-FC-0073229718

UNIT 47-1 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM Charts Of County Clark's Office RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.