Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canvon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

20420774347412194

Tax ID:

08-15-400-113-1076

Property Address:

1505 S Canford Cliffs Dr Unit 2A

Mount Prospect, IL 60056 4814

IL0v2-AM 19194128 E 7/16/2012

MIN #: 1002674-0000787309-2

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGED TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all benef cial interest under that certain Mortgage described below together with the note(s) and obligations therein described 2.10 the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICAN EQUITY MORTGAGE, DIC, A CORPORATION

Borrower(s):

PEDRO FELICIANO AND CARMEN FELICIANO AS TENANTS IN COMMON, JOINT TENANTS, WITH RIG'TT OF SURVIVORSHIP, HUSBAND AND WIFE, NOT AS TENANTS IN COMMMON AND NOT AS

JOINT TENANTS, BUT AS TENANTS BY THE SINTIRETY

Date of Mortgage: 10/15/2009

Original Loan Amount: \$159,137.00

Recorded in Cook County, IL on: 10/21/2009, book N/A, page N/A and instrument number 0929408026

Property Legal Description:

PARCEL 1: UNIT 1505-2A IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINO.S. DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 0433802403 AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534135.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caus	ed this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By: Mary ann Hierman
	Mary Ann Hierman Assistant Secretary
State of California County of Vents ra	
On 5. Gre	enwald , Notary Public, personally
the person(s) whose name(s) is/are subscribed to the	, who proved to me on the basis of satisfactory evidence to b within instrument and acknowledged to me that he/she/they y(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the	
I certify under PENALTY OF PERJURY under a paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	
Shuma	S. GREENWALD COMM. 1893744 S
Notary Public: S. Greenwald My Commission Expires: 6.25-14	Seal) MOTATY PUBLIC CALIFORNIA COS ANGELES COLMTY My Comm Express June 25, 2014 K
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