

UNOFFICIAL COPY

Doc#. 1220757113 fee: \$50.00
Date: 07/25/2012 08:05 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **18220858868421226**
Tax ID: **13-21-312-017-0000**
Property Address:
5521 W Newport Ave
Chicago, IL 60641-3255

IL0v2-AM 19228063 E 7/16/2012

This space for Recorder's use

MIN #: 100025500003650593

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **VISION MORTGAGE GROUP, AN ILLINOIS CORPORATION**
Borrower(s): **EMMANUEL ESPINOZA, AND VIRGINIA ESPINOZA HUSBAND AND WIFE**

Date of Mortgage: **11/12/2009** Original Loan Amount: **\$225,834.00**

Recorded in Cook County, IL on: **11/17/2009**, book N/A, page N/A and instrument number **0932131059**

Property Legal Description:

LOT 18 IN BLOCK 4 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S ADDISON GARDENS BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-21-312-017-0000 C/K/A 5521 W, NEWPORT AVENUE - CHICAGO, IL 60641-3255

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 JUL 23 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana
Assistant Secretary

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State of California
County of Ventura

Lillian J Ellison

On JUL 23 2012 before me, _____, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)