Doc#. 1220708054 fee: \$50.00

Dot#. 1220708054 fee: \$50.00

Doc#. 0725/2012 07:49 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 179741-401

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do is hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARRY GOODMAN AND THOMAS JAKUBOWSKI

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 0934908712

Date of Note: <u>11/24/2009</u> Original Recording Date: <u>12/15/2009</u>

Property Address: 1244 WEST LILL AVE CHICAGO, IL 60614

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 22 IN DAVID R. LEWIS RESUBDIVISION OF PART OF LEWIS'S SUBDIVISION OF LOTS 3 AND 4 AND THAT PART OF LOT 13 LYING EAST OF THE RAILROAD RIGHT OF WAY AND SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST TO SAID RAILROAD RIGHT OF WAY IN THE COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1904 AS DOCUMENT 3592681, IN BOOK 88 OF PLATS, PAGE 7, IN COOK COUNTY, ILLINOIS

PIN #: <u>14-29-315-072-0000</u> County: <u>Cook County</u>, State o. ¶

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 07/24/2012.

JPMORGAN CHASE BANK, N.A.

Acola Ireeman

By: Arcola Freeman Title: Vice President

THE WARRANT WAR

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/24/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission
Resides in: Ouachita