

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **13712717451889165**  
Tax ID: **17-22-302-046-1044/17-22-**

Property Address:  
**1632 S Indiana Ave Unit 609**  
**Chicago, IL 60616-1350**

IL0v2-AM 19146350 E 7/12/2012

This space for Recorder's use

MIN #: 100015700063876243 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-A** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **MARY LOU CAMARGO, AN UNMARRIED WOMAN**

Date of Mortgage: **2/15/2006** Original Loan Amount: **\$60,000.00**

Recorded in Cook County, IL on: **3/7/2006**, book N/A, page N/A and instrument number **0606648202**

Property Legal Description:  
**UNIT 609 AND P-5 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97271853, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS: 1632 S. INDIANA UNIT 609, CHICAGO, IL 60616**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUL 20 2012~~

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: *Jeanine Abramoff*  
Jeanine Abramoff Assistant Secretary

State of California  
County of Ventura

On JUL 20 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Evette Ohanian*

Notary Public: EVETTE OHANIAN (Seal)  
My Commission Expires: DEC 27 2015

