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Doc#: 1220711102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2012 02:32 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING LP

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
MAILCODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 51222 Doc. ID# 57487344859794396
Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
RESURGENT CAPITAL SERVICES, LP
15 S MAIN ST, STE. 700, GREENVILLE SC 29601-2793

All its interest under that certain Mortgage dated 5/01/04, executed by: BRETT E OPIE and ELIZABETH B OPIE, Mortgagor as per MORTGAGE recorded as Instrument No. 0416205091 on 6/10/04 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17041150640000, COOK COUNTY TREASURER
Original Mortgage \$301,000.00
1479 D N CLYBOURN, CHICAGO, IL 60610

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/18/2012 BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP

By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

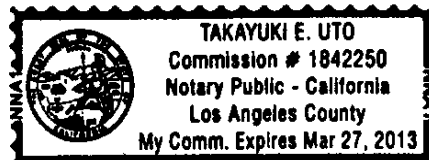
On 05/18/2012 before me, TAKAYUKI E. UTO, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TAKAYUKI E. UTO

Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1468



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DOC# 57487344859794396

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 11 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98,901,233, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 28 DEGREES, 50 MINUTES, 00 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11, 58.35 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE NORTH 61 DEGREES, 11 MINUTES, 00 SECONDS WEST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 11, THENCE NORTH 28 DEGREES, 50 MINUTES, 00 SECONDS, ALONG SAID NORTHWESTERLY LINE, 21.29 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 61 DEGREES, 11 MINUTES, 00 SECONDS EAST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 11; THENCE SOUTH 28 DEGREES, 50 MINUTES, 00 SECONDS WEST, ALONG SAID SOUTHEASTERLY LINE, 21.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN). AND ALSO EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET/