

FS File No.: 10-034273

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1220718001 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/25/2012 08:10 AM Pg: 1 of 1

For value received, BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP has hereby sold, assigned and transferred to FANNIE MAE AS TRUSTEE FOR FANNIE MAE REMIC TRUST 2004 -W3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Joan Selfergren to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated February 25, 2004, and recorded on May 5, 2004 as Document No. 0412640125 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 1823 AND PARKING UNIT P-98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DECINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1717 South Prairie Avenue, Unit 1803, Chicago, IL 60616

Permanent Index No.: 1/22-304-059-1334 and 17-22-304-059-1210

Permanent index No.: 17 22-304-059-1334 and 17-22-304-059-1210
This instrument serves to memoricalize the transfer of this loan which has previously taken place.
IN WITNESS WHEREOF, the undersigned on July 17,0010, has caused this instrument to be executed by Sandt Brief Under Signed on July 17,0010, has caused this instrument to be executed by Bank of America IVA SIBIM To BAC Home Loans Servicing LP fl/k/a Countrywide Home Loans Servicing, LP
By: Landra waters, Assistant wice President (ANP)
STATE OF TEYAS
COUNTY OF ()allas) ss.)
I, With Nativer and State aforesaid, DO HEREBY CERTIFY THAT Stadia Brown Wates , the AUP or Book of America NH personally
known to me to be the same person whose name is subscribed in the foregoing instrument, rersonally appeared before me, and
acknowledge that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes
Witness my hand and notarial seal

Notary Public in and for said State

My commission expires on <u>leptember 11</u>, 2013

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847) 291-3434 FAX

Deposit in Recorder's Box #254 Hani Fabrycy