UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BEFILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#: 1220719064 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2012 08:21 AM Pg: 1 of 3

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Anthony R. Taglia, an Unmarried Man, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 2009 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on January 14, 2010, as Document No. 1001431106, to the premises therein described 28 follows, situated in the County of Cook, in State of Illinois, to wit:

This instrument was prepared by:
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
(Anna Milon)

1220719064 Page: 2 of 3

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Parcel 1:

Unit 4004 and Parking Space P-171 in the Silver Tower Chicago Condominiums, as delineated and defined on the plat of survey of part of the following described parcel of real estate:

Lots 1 to 6 inclusive, and Lot 7 (except the West 1.14 feet of said Lot 7) in Block 8 in Butler, Wright and Webster's Addition to Chicago in the Southwest Quarter in the Southwest Quarter of the Northeast Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit B to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Silver Tower Chicago Condominiums recorded July 1, 2009 as document number 0918231049, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded July 1, 2009 as document number 0918231048, as more particularly described and defined therein.

The mortgagor also hereby grants to the mortgagee, its successors and/or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN\$ 17-09-236-027

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 303 W Ohio Street Unit 4004, Chicago, IL 60654

Permanent Real Estate Index Number(S): 17-09-236-027

Loan Number: 292076 Branch Number: 187/CL

1220719064 Page: 3 of 3

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Witness our hands, this 20th day of June 2012

	MB Financial Bank, N.A.
	By: James M. Campobello, Vice President By: 2000000000000000000000000000000000000
	Elizabeth Wartenberg-Officer
00	Acknowledgements:
STATE OF ILLINOIS)	SS.
COUNTY OFCOOK)	
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Campobello. Vice President of MB Financial Bank, N.A. and Elizabeth Wartenberg-Officer of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for the day of June 2012 Given under my hand and official seal this day of June 2012 My Commission Expires: 5 - 7 - 2014	

