

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
JOHN J JONES
GINTARE JONES
15711 CENTENNIAL DR
ORLAND PARK, IL 60462-4565

Doc#: 1220722046 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2012 10:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 033916738 "JONES" Lender ID: 03386722722867 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by JOHN J. JONES AND GINTARE JONES, HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 09/20/2003 Recorded: 11/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331122133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 27-16-405-056-0000
Property Address: 15711 CENTENNIAL DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On July 12th, 2012

By: _____
SHERRY L SHEFFLER,
Vice-President



S 7
P 3
S N
M N
SC 7
E 7
INT 7/11

UNOFFICIAL COPY

*RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland
COUNTY OF Washington

On this 12th day of July 2012, before me, the undersigned officer personally appeared SHERRY L SHEFFLER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



V. ROBIN MYERS
Notary Expires: 12/31/2015

V. Robin Myers
Notary Public
Washington Co., MD

(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1856330

Form No. 3301 (6/00)
 Short Form Commitment, EAGLE
 SUPER EAGLE


ORDER NO: 1856330
 FILE NO: 1856330
 LENDER REF: AB00383878

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ORLAND PARK**, and described as follows:

PARCEL 1: THE SOUTHERLY 25.87 FEET OF THE NORTHERLY 119.41 FEET OF THAT PART OF LOT 21 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT 21; THENCE NORTH 00 MINUTES 27 SECONDS WEST 19.51 FEET, TO THE POINT OF BEGINNING OF SAID PART OF LOT 21; THENCE NORTH 06 DEGREES 42 MINUTES 49 SECONDS EAST 181.33 FEET; THENCE SOUTH 83 DEGREES 17 MINUTES 11 SECONDS EAST 81.00 FEET; THENCE SOUTH 06 DEGREES 42 MINUTES 49 SECONDS WEST 181.33 FEET; THENCE NORTH 63 DEGREES 17 MINUTES 11 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94615797 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 95269172 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.


 9.7.