JNOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JERALD JESKE 143 S LINCOLN AVE PARK RIDGE, IL 60068-3809



Doc#: 1220722047 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/25/2012 10:11 AM Pg: 1 of 3





RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:1 20/35704 "JESKE" Lender ID:05003/1710185684 Cook, Illinois MERS #: 100484701120835703 \$ IS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JERALD JESKE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the Count, of Cook, and the State of Illinois, Dated: 06/12/2009 Recorded: 06/26/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrun en. No.: 0917735148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 09-27-206-010-1011

Property Address: 911 BUSSE HIGHWAY 303, PARK RIDGE, IL 600Fd

Ay e. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 12th, 2012

SHERRY & SHEFFLER, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland **COUNTY OF Washington**

On this 12th day of July 2012, before me, the undersigned officer personally appeared SHERRY L SHEFFLER , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,

V. ROBIN MYERS

Notary Expires: 12/3 1/2015

Depth of County Clerk's Office

(This area for notarial seal)

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LEGAL DESCRIPTION

152940-RILC

PARCEL 1: UNIT 303 IN THE 911 BUSSE HIGHWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27, 28, 29, 30, 31, 32, 33 AND 34 AND THE NORTHEASTERLY 1/2 OF THE VACATED ALLEY LAYING SOUTHWESTERLY AND ADJOINING SAID LOT 27 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING SAID LOTS 30, 31, 32, 33 AND 34 IN H. ROY BERRY COMPANYS PINE HAVEN BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEAST FRLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWES FE IN RAILROAD COMPANY, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428144050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE 18 AND THE STORAGE UNIT ADJACENT TO GARAGE SPACE 16 VAICH IS MARKED AS STORAGE UNIT 11. A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED OCTOBER 7,20 M AS DOCUMENT 0428144050.

PIN(S): 09-27-206-010-1011

CKA: 911 BUSSE HIGHWAY #303, PARK RIDGE, IL COCC

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C/ort's Orrica