

# UNOFFICIAL COPY



1220722002

Doc#: 1220722002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2012 08:56 AM Pg: 1 of 2

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PAMELA K DULIN - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100031200010763743 PHONE#: (888) 679-6377

Customer#: 1 Service#: 307911RL1



Loan#: 8400131316

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY S BENTON AND NANCY BENTON HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST., N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 20, 2011** Recorded on: **AUGUST 04, 2011** as Instrument No. **1121640058** in Book No. --- at Page No. ---

Property Address: **809 ECHO LANE, GLENVIEW, IL 60025-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-31-324-035-0000**

Legal Description: **LOT 16 IN FIRST ADDITION TO GLENVIEW MEADOWS A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 31 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE 3RD P.M. ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE IN BOOK 425 AS DOCUMENT NUMBER 15-910-628 IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST., N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
Laurie Castlen, Assistant Secretary

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 4/16

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Loan#: 8400131316 Srv#: 307911RL1  
Page 2

State of KENTUCKY  
County of DAVISS

On this date of **JULY 18, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST., N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**  
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office