RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING, FORWARD TO:

Harbor Point Investments

Gerald Bockwinkel

222 N Columbus Drive # 590

Chicago IL 60601

Ln 880057677-155

THIS INSTRUMENT WAS PREPARED BY

Libertyville Bank and Trust Co. 507 N. Milwaukee Ave. Libertyville, IL 60048

Doc#: 1220731055 Fee; \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/25/2012 12:42 PM Pg: 1 of 3

(The above space is for the recorder's use only)

THIS CERTIFIES that a certain Mortgage executed by Harbor Point Investments, LLC, and Illinois Limited Liability Company to LIBERTYVILLE BANK. AND TRUST COMPANY dated the 26th day of May, 2010, and recorded as Document No 1014722058 and an Assignment of Rents date the 26th day of May, 2010, and recorded as Document No 1014722059 in the Recorder's Office of Cook County, State of Illinois more particularly described as follows, to wit:

SEE ATTACHED

COUNTY OF LAKE

PROPERTY ADDRESS: 155 N HARBOR DRIVE UNITS 1C2A AND 1C2B CHICAGO IL 60601

Permanent Index No: 17-10-401-005-1745 and 17-10-401-005-1746 is hereby fully released and satisfied.

IN TESTIMONY WHEREOF, the said, LIBERTYVILLE BANK & TROST COMPANY, has caused these presents to be signed by its Executive Vice President, and attested by its Executive Vice President, and its seal to be hereto affixed, this 12th day of July, 2012.

Title: EXECUTIVE VICE VIESIDENT

1/2 0 000

Attest: // // // // // Title: EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS
)
Before me, the undersigned, a Notary Public in and for said County and State this 12th day
of July, 2012, personally appeared William Westerman, Executive Vice President and

Brian Mikaelian, Executive Vice President who as such officers for and on its behalf

acknowledged the execution of the foregoing instrument.

-Micole Shamrock, Notary Public

My commission expires: 03/10/2014

"OFFICIAL SEAL"

NICOLE SHAMROCK

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 03/10/2014

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UNDEFICIAL COPY CHICAGO THLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 DE6211342 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNITS 102A AND 102B IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY AS TO LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINC, P/L MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES CEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OGFTHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 6-'A', 6-'B', 6-''', 7-'A', 7-'B', 7-'C', 8-'A', 8-'B', 8-'C', 9-'A', 9-'B', 9-'C', 'M-LA' AND 'MA-LA' OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOTS 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLAPATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (SAID DECLARATION WAYING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECURDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654, BY DOCUMENT 23018815)

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOTS 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NO. 1, FSTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58312 AND UNDER TRUST NO. 5830, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT 22935652 AND SECOND AMENDMENT RECORDED AS DOCUMENT 25632811)

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECEIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 DE6211342 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

TRUST NO. 58930, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652 AND SECOND AMENDMENT RECORDED AS DOCUMENT 25632811); ALL IN COOK COUNTY, ILLINOIS.

Dropperty of Coot County Clert's Office

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