



Doc#: 1220731012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/25/2012 10:29 AM Pg: 1 of 3

Prepared by and after Recording Return to:
Nachael L. Bright, Esq.
Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, North Carolina 28280-4000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL BY THESE PRESENTS: that the undersigned, BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR-IN-INTEREST TO WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-C22 ("**Lender**"), for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM without representation or warranty of any kind (express or implied) unto ESS PRISA III Owner LLC, a Delaware limited liability company ("**Borrower**"), and its successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Mortgage, Security Agreement and Fixture Filing (the "**Mortgage**") to Wachovia Bank, National Association ("**Original Lender**") dated July 14, 2005, and recorded August 16, 2005, in the office of the Recorder of Deeds of Cook County, Illinois (the "**Recorder's Office**"), as Instrument No. 0522834065, having been assigned by Original Lender to Wells Fargo Bank, N.A., as Trustee for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2005-C22 ("**Prior Holder**") by that certain Assignment recorded on July 19, 2006 as Instrument No. 0620017059 in the Recorder's Office, having been assigned by Prior Holder to Lender by that certain Assignment recorded July 23, 2009 as Instrument No. 0920415097 in the Recorder's Office, and to the premises legally described on Exhibit A attached hereto and made a part hereof.

PIN: 10-26-401-048; 10-26-401-072; 10-26-401-074
Property Address: 7540 N. McCormick, Skokie, Illinois

[REST OF PAGE INTENTIONALLY LEFT BLANK]

NCS- 528644-34
1 OF 4 CA/DEC

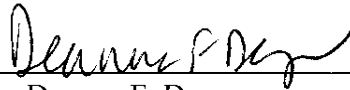
UNOFFICIAL COPY

IN WITNESS WHEREOF, the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 5th day of July, 2012.

LENDER:

BANK OF AMERICA, N.A., AS TRUSTEE,
SUCCESSOR-IN-INTEREST TO WELLS FARGO
BANK, N.A., AS TRUSTEE FOR THE
REGISTERED HOLDERS OF WACHOVIA
BANK COMMERCIAL MORTGAGE TRUST,
COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-C22

By: U.S. Bank National Association, as Trustee,
its Attorney-in-Fact

By: 
Name: Deanna F. Degnan
Title: Assistant Vice President

STATE OF ILLINOIS


:ss.:

COUNTY OF COOK

On the 5th day of July, in the year 2012, before me, the undersigned, personally appeared Deanna F. Degnan, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Cook, Illinois.

My Commission Expires: 4/15/14

Signature:


Notary Public

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Prisa
Site No. 730
7540 N. McCormick
Skokie, IL

EXHIBIT "A"
(Legal Description)

PARCEL 1:

THAT PART OF LOTS 1 AND 2 OF BRAUN'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 382 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF MCCORMICK BOULEVARD, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 29, 1957 AS DOCUMENT 16917724, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN BRAUN'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 29, 1957 AS DOCUMENT 16917724, IN COOK COUNTY, ILLINOIS.

Deputy Clerk of Cook County Clerk's Office