

Doc#: 1220731023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/25/2012 11:29 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 12110°94 (1860716347)
PIN No. 10-03-304-026-0000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

UNIT 811 AND PARKING SPACES P-26 AND P-28 IN THE OPTIMA OLD DRCHARD WOODS ELM CONDOMONIUM, AS DELINEATED ON A SURVEY OF LOT 2 IN IN OLD ORCHARD WOODS SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 1.5 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property Address:9715 WOOD Recorded in Volume	DS DR #811 SKOKIE, IL 60077 at Page	,
Instrument No. 080584206	, Parcel ID No. 10-09-304-026-000	0
of the record of Mortgage:	s for <i>COOK</i>	, County,
Illinois, and more partic	ularly described on said Deed of Trus	st referred
to herein.		<b>P</b> 2
Borrower: JONATHAN H AARON AN UNMARRIED MAN		C N
		3
		MN
J=LB8040110RE.022725	MIN 100196368001694796 MERS PHONE: 1-888-679-6377	SC 9
(RIL1)	Page 1 of 2	Even Comments
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12110994 (1860716347) Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 13, 2012

Mortgage Electronic Registration Systems, Inc.

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this MARCH 13, 2012 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANI SECRETARY

Guaranteed Rate, Inc. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the virhin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP.

NOTARY PUBLIC