



Doc#: 1220731036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/25/2012 11:57 AM Pg: 1 of 3

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT,
CHANCERY DIVISION

URBAN PARTNERSHIP BANK, as)
assignee of the Federal Deposit)
Insurance Corporation, as Receiver)
for ShoreBank,)

Plaintiff,)

v.)

GILBERT C. JAMES; SHORELINE)
CONDOMINIUM ASSOCIATION;)
RESTORE MASONRY, LLC;)
UNKNOWN OWNERS AND NON-)
RECORD CLAIMANTS,)

Defendants.)

12CH28419

Case No.

Residential Foreclosure

Property Address:

2231 E. 67th St., Unit #11B
Chicago, Illinois 60649

NOTICE OF FORECLOSURE

(To Be Filed In The Office Of The Recorder Of Deeds)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 25th day of July, 2012 for foreclosure of a certain mortgage. The Mortgage was made on May 29, 2008 by ShoreBank, as mortgagee to Gilbert C. James, as mortgagor and recorded on June 10, 2008 in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 0816205024 and re-recorded on June 4, 2012 in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 1215644024. Said action is now pending in the above court. The record title holder of the affected real estate is Gilbert C. James.

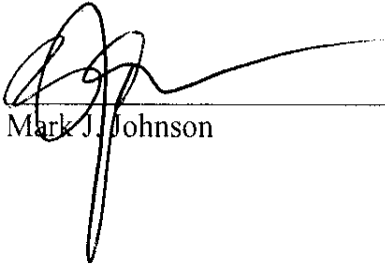
The real estate is legally described as follows:

UNIT NUMBER 11B IN 2231 EAST 67TH STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOTS 3 AND 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 5, 6, AND 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 1973 AS DOCUMENT NUMBER 22571250; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNOFFICIAL COPY


Common address: 2231 E. 67th St., Unit #11B, Chicago, IL 60649

PIN: 20-24-404-027-1034



Mark J. Johnson

SUBSCRIBED AND SWORN TO
me this 2nd day of July, 2012.



Notary Public

RETURN ORIGINAL TO:

Mark J. Johnson
CHUHAK & TECSON, P.C. (#70693)
30 South Wacker Drive, Suite 2600
Chicago, Illinois 60606
(312) 444-9300



Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

URBAN PARTNERSHIP BANK, as assignee)
of the Federal Deposit Insurance Corporation,)
as Receiver for ShoreBank,)

Plaintiff,)

v.)

GILBERT C. JAMES; SHORELINE)
CONDOMINIUM ASSOCIATION;)
RESTORE MASONRY, LLC; UNKNOWN)
OWNERS AND NON-RECORD)
CLAIMANTS,)

Defendants.)

Case No.

Residential Foreclosure

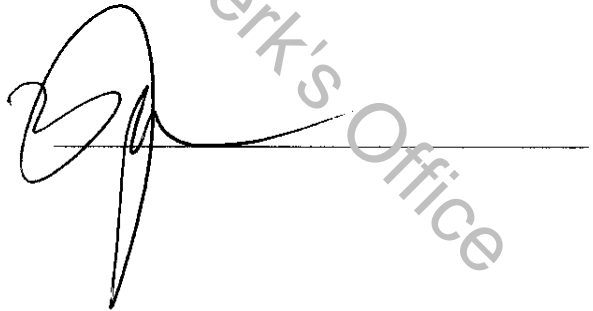
Cal.

Property Address:
2231 E. 67th St., Unit #11B
Chicago, Illinois 60649

CERTIFICATE OF FILING

I, Mark J. Johnson, an attorney, certify that a copy of this Notice of Foreclosure was mailed on July 25, 2012 via first class mail to:

Illinois Department of Financial
and Professional Regulation
Division of Banking
Attn: Mr. Stanley Wojciechowski
122 South Michigan Avenue, Suite 1900
Chicago, IL 60603



Mark J. Johnson
Chuhak & Tecson, P.C. (#70693)
30 S. Wacker Drive, Suite 2600
Chicago, IL 60606
(312) 444-9300