

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



Doc#: 1220845061 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2012 02:11 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019636806270923 PHONE#: (888) 679-6377

Customer#: 1 Service#: 304966711



Loan#: 6800196814

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AJAY AGGARWAL AND LISA M AGGARWAL HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 19, 2008** Recorded on: **JANUARY 06, 2009** as Instrument No. **0900657024** in Book No. --- at Page No. ---

Property Address: **1530 N ELK GROVE AVE, CHICAGO, IL 60622-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-06-200-064-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 16, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Samantha Tooley, Assistant Secretary

S Y
P 13
S N
M N
SC Y
E Y
INT CE

UNOFFICIAL COPY

Loan#: 6800196814 Srv#: 304906RL1

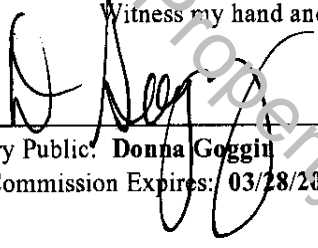
Page 2

State of KENTUCKY

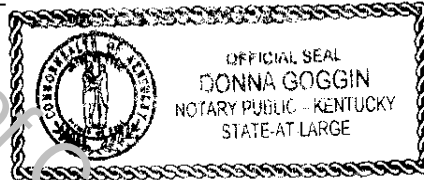
County of DAVISS

On this date of **JULY 16, 2012**, before me the undersigned authority, personally appeared **Samantha Tooley**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

6800196814-IL

Property of Cook County, Illinois
THAT PART OF LOTS 10, 11, 12 AND 13 AND PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 13, 21.33 FEET NORTHWESTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE MOST SOUTHERLY CORNER OF SAID LOT 13, THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, AT RIGHT ANGLES TO SAID SOUTHERLY LINE, A DISTANCE OF 0.67 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 42.00 FEET; THENCE NORTH 48 DEGREES 38 MINUTES 20 SECONDS WEST, A DISTANCE OF 20.00 FEET; THENCE SOUTH 41 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 42.00 FEET; THENCE SOUTH 48 DEGREES 38 MINUTES 20 SECONDS EAST A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478, IN COOK COUNTY, ILLINOIS.