

# UNOFFICIAL COPY



Doc#: 1220849053 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2012 02:45 PM Pg: 1 of 3

Prepared By and  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511893915

Prepared by: Chanberra Nou

29  
PTC 10571

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0911945110, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage Inc. ISAOA, its successors and assigns, executed by Michael L Freedman and Kathryn A Leonard, being dated the 11 day of JULY, 2012 an amount not to exceed \$250,000.00 and recorded in Official Record Volume 1220849053, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage Inc. ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of June, 2012.

PRECISION TITLE

By: \_\_\_\_\_  
Randy Sese, Bank Officer

BT

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of June, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 5/15/13

Maricopa County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 11 IN DAEMICKE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN OWNER'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-33-411-028-0000

842 PRAIRIE LAWN ROAD, GLENVIEW, IL 60025

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