

NAME: KIM, EUN MI
Loan#: 7429349699-FNF
MERS MIN: 100062604293496990
MERS PHONE: 1-888-679-6377

CORRECTIVE ASSIGNMENT OF MORTGAGE

77848530

This Corrective Assignment of Mortgage is being recorded to correct the ASSIGNEE on the Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMING FINANCIAL NETWORK, INC. to US BANK NATIONAL ASSOCIATION AS TRUSTEE recorded on 03/04/2011 as Document No. 1106312120 in the Office of the Recorder, County of COOK, State of Illinois.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI, 48501-2026, AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RFMSI 2006-S7 (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: June 26, 2006 Amount of Debt: \$ 298,400.00
Mortgagor: EUN MI KIM married to YOUNG GIN KIM;
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns

Recorded on August 2, 2006 As Document 0621405122 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND, IN COOK COUNTY, ILLINOIS. THE WEST 46.09 FEET OF THE TRACT DESCRIBED ABOVE (AS

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MEASURED ON THE SOUTH LINE OF SAID TRACT) OF THE SOUTH 52.97 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT). PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DESCRIBED IN DOCUMENT RECORDED AS NUMBER 23400403.

Permanent Real Estate Tax Number 10-22-201-050-0000

Commonly known as: 8745 KEELER AVENUE UNIT A, SKOKIE, IL 60076

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns

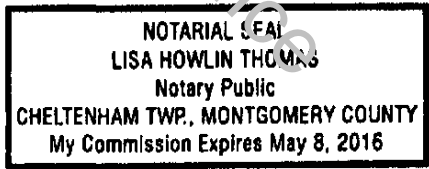
By: Heather Mechals Assistant Secretary

By: SUSAN TURNER Assistant Secretary

State of Pennsylvania
ss.
County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Heather Mechals and SUSAN TURNER, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 12 day of July, 2012.



Lisa Howlin Thomas
Notary Public
Lisa Howlin Thomas

Prepared by ~~XXXXXXXXXX~~:

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1100252
Tax ID#10-22-201-050-0000
Loan#7429349699-FNF

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**ASSIGNMENT
OF
MORTGAGE**

LOAN NUMBER: 7429349699
CUSTOMER NAME: KIM, EUN MI
ATTORNEY FIRM: PIERCE AND ASSOCIATES
PROPERTY STATE: IL
HEARING/DEADLINE DATE: N/A
RETURN DATE: 07/13/12

* IS THE RECORDED MORTGAGE/DEED OF TRUST AVAILABLE
IN LPS FOR PREVIEW? YES|x| NO|_|

* IF THIS IS A MERS ASSIGNMENT THE FOLLOWING
INFORMATION **MUST** BE INCLUDED ON THE ASSIGNMENT:

· MIN NUMBER

· MERS PHONE NUMBER: 1-888-679-6377

· NAME & ADDRESS OF THE PREPARER(YOUR FIRM)

* WHAT IS THE REQUIRED TITLE OF SIGNOR FOR
EXECUTION?

· AUTHORIZED OFFICER |_|

· VICE PRESIDENT |_|

· ASSISTANT SECRETARY (MERS ONLY) |x|

· OTHER(PLEASE SPECIFY _____)

* MISC-PLEASE ENSURE THE FOLLOWING PRIOR TO
UPLOADING DOCUMENT

· ALL VENDOR FIELDS ARE COMPLETED & POPULATED PRIOR
TO UPLOAD

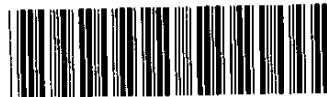
· ARE ALL LISTED ATTACHMENTS & EXHIBITS ATTACHED?

· DEFENDANTS NAME APPIARS AS IT DOES IN
MORTGAGE/DEED

· OF TRUST DOCS, INCLUDING MIDDLE INITIALS AND
SUFFIXES IF APPLICABLE

· RECORDING INFORMATION REFLECTS THE SAME VERBIAGE
AS RECORDED MORTGAGE/DEED OF TRUST, I.E.BOOK, PAGE
INSTRUMENT/DOCUMENT/CONTROL NUMBER

· ALL RECODING INFORMATION MUST APPEAR IN DOCUMENT,
PLEASE NOTE ANY EXCEPTIONS.



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