

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1103852103  
MERS ID#: **100081201010139056**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH BURNS AND PENNY BURNS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN NATIONAL BANK OF DEKALB COUNTY

Original Instrument No: 1036255076

Date of Note: 12/08/2010

Original Recording Date: 12/28/2010

Property Address: 130 N GARLAND COURT UNIT 4903 CHICAGO, IL 60602

Legal Description: See exhibit A attached

PIN #: 17-10-309-015-1775,17-10-309-015-1919

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2012.

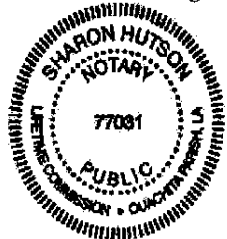
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **07/25/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1103852103

## Exhibit A

**Parcel 1: Unit Number 4903 and Parking Space Unit 8-42, together with the exclusive right to use of the limited common element Storage Space Numbered S806-6 in The Heritage at Millenium Park Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0435103109, as amended from time to time, in the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**Parcel 2: Easement appurtenants for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions, and Easements recorded December 16, 2004 as Document Number 0435103107 for ingress and egress, for maintenance, structural support, use of facilities, encroachments, common walls, utilities, and permanent canopy over the land described herein.**

Office of Cook County Clerk's Office