

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 3072816556
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KANIYALAL PATEL AND JAYESH PATEL

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0516555088

Date of Note: 06/02/2005

Original Recording Date: 06/14/2005

Property Address: 1858 PINE CT DES PLAINES, IL 60018

Legal Description: See exhibit A attached

PIN #: 09-29-220-027,09-29-220-117

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/25/2012.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 3072818556

EXHIBIT "A"

Parcel 1: A tract of land described as follows: the South 18.0 feet of the North 46.30 feet of Block "C" both as measured along the West line of said Block "C" (the North line and the South line of said tract being at right angles to said West line of Block "C") and lying East of a line 67.0 feet East (as measured along the North line of said Block "C") of and parallel to the West line of said Block "C", in Superior Homes in Des Plaines, being a Subdivision of part of the Northeast 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Parking lot 51 in Block "M" (Parking lot including the easement area adjoining indicated by cross hatching on the Plat of Subdivision and bounded by the nearest of the larger dashed or broken lines) in Superior Homes of Des Plaines, being a Subdivision of part of the Northeast 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements for the benefit of Parcels 1 and 2 as set forth in Declaration dated December 24, 1958 and recorded April 28, 1959 as document no. 17521591, made by Chicago Title and Trust Company Trustee under Trust Agreement dated July 7, 1953 and known as Trust Number 40300 and amended by document 22433638 and as created by Deed from Palatine National Bank, as Trust Number 739 to Nanci A. Henning dated May 31, 1975 and recorded June 10, 1975 as document No. 23119117 for ingress and egress, in Cook County, Illinois said Declaration which are incorporated herein by reference thereto for the benefit of the real estate described above and adjoining parcels.

PIN: 09-29-220-027 and 09-29-220-117

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

1858 Pine Court
Des Plaines, IL 60016