

Prepared By: Rora Lee
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 25, 2012

Loan#: 6006250077
Invoice#: E2041946
CostCenter#: USR
Package#: 77851868
Document#: 2834191

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JANICE E LINDELL, TRUSTEE OF THE JANICE E LINDELL TRUST DATED 7/24/1991 to MORGAN STANLEY CREDIT CORPORATION MORTGAGEE, dated April 20, 2007 and filed for record May 9, 2007 as Document Number 0712901000 for Loan Amount of \$500000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON _____ BOOK/PAGE _____ / _____, DOC# _____.

PIN: 17044240551035

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 30W OAK ST CHICAGO, Illinois 60610

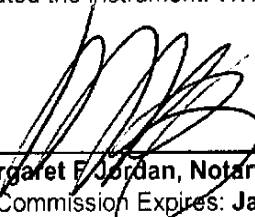
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
MORGAN STANLEY CREDIT CORPORATION



By _____
Chris Johnson, Assistant Vice President

On July 25, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for MORGAN STANLEY CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Margaret F. Jordan, Notary Public
My Commission Expires: January 31, 2015



UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT 19B, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-5 AND P-6 AND STORAGE SPACES-15, LIMITED COMMON ELEMENTS, IN THE 30 W. OAK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE: THE SOUTH 90.0 FEET OF LOTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELLS' ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. AND ALSO THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET ABOVE CHICAGO CITY DATUM, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELLS' ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST



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1427 7/24/2012 77851863/1

Property of Cook County Clerk's Office