## UNOFFICIAL COPY

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1220810067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2012 11:11 AM Pg: 1 of 1

Loan #: 68073883

## SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present owner of a Mortgage made by USHER T. JACKSON AND VIOLA B. JACKSON to LASALLE BANK N.A. 'searing the date 06/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Pook, Page, or as Document #0417605124.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/sischarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOTS 302 AND 303 IN ELMORE'S POTTAWATOMIE HILLS A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST HALL THE SOUTH WEST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 36 NOI RANGE 13 EAST OF TH'S THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-25-324-001/28-25-324-002

Property more commonly known as: 17311 LOWELL, H. ZEL CREST, IL 60429.

Dated on 07/\_)2\_\_/2012 (MM/DD/YYYY)

Bank of America N.A. successor servicer by merger to LaS alle Bank N.A.

By:	
DERRICK WHITE	VICE PRESIDENT

STATE OF FLORIDA **COUNTY OF PINELLAS** 

/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE The foregoing instrument was acknowledged before me on 07/2 PRESIDENT for Bank of America N.A. successor servicer by merger to LaSalle Bank N.A. who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[C] FORMI\RCNIL1 GTSRC 16908582 \_@ CJ3955568

\*16908582\*