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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1220810085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2012 12:04 PM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto JKS DEVELOPMENT, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date JANUARY 4, 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0803833080 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

1110-45380
2007

LOT 92 IN CASTLE DARGAN LAKES ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF LOTS 10 AND 11 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 2005 AS DOCUMENT NUMBER 0530810143 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-04-207-006-0000

Address(es) of Premises : 18513 BELLAMY ROAD, COUNTRY CLUB HILLS, ILLINOIS

Witness _____ hand _____ and seal _____, this 05 DAY OF JUNE 2012

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE
1220810085
07/26/2012 12:04 PM

This instrument was filed on _____ at _____
And return to _____

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State Bank of Countryside
4131 Gallier Rd
Countryside, IL 60555

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of JUNE, 2012

Deta M Mertso
NOTARY PUBLIC

Commission Expires 11/16/2012



Griffin & Gallagher, Llc

Mertso

Griffin & Gallagher, Llc
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Palos Hills, IL 60465
708- 598-6800

STATE BANK OF COUNTRYSIDE
4131 GALLIER ROAD
COUNTRYSIDE, ILLINOIS 60555