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Recording Requested/Prepared By:
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Doc#: **1220810016** Fee: **\$40.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/26/2012 10:03 AM** Pg: 1 of 2

When Recorded Return To:
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P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: **11700630** "Eric Hardman" Cook County Recorder, Illinois

Dated: **July 20, 2012**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **METROBANK** does hereby certify that a certain mortgage executed by **ERIC HARDMAN, A MARRIED MAN** to **CITIZEN COMMUNITY BANK OF ILLINOIS** dated **9/23/2009** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **OCTOBER 15, 2009** in Mortgage Record, page and/or instrument # **0928811083**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**
Tax Parcel ID: **24-12-224-038-0000 & 24-12-224-039-0000**
Property Address: **2610 W 98th Place, Evergreen Park, IL 60805**

Legal and/or Assignment: **LOTS 364 AND 365 IN FRANK DE LUGACH'S BEVERLY VISTA, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Assignment: **Assignment of rents document #0928811084, recorded 10/15/2009**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **20th** day of **July, 2012**.

S y
P j
S N
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SC y
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INT y

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METROBANK

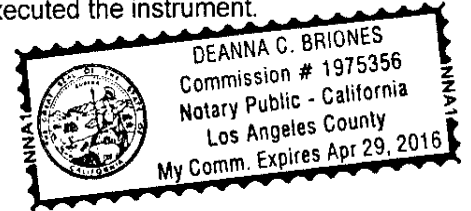
By: 

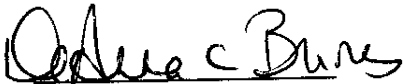
GUINEVERE CHANG
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **July 20, 2012**, before me, **DeAnna C. Briones** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Guinevere Chang**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





 Notary Public
DeAnna C. Briones

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE