

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

VANESSA K CECIL - US BANK



Doc#: 1220813034 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2012 09:21 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MERS MIN#: 100031268001226641 PHONE#: (888) 679-6377

Customer#: 1 Service#: 306017PL1



Loan#: 6800220664

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER J KOMAN AND JODI B KOMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 23, 2009 Recorded on: DECEMBER 24, 2009 as Instrument No. 0935841065 in Book No. --- at Page No. ---

Property Address: 1141 W WASHINGTON BLVD, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17084430421053

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 17, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:

Charyce Harper, Assistant Secretary

S ☒ Y
P ☒ 13
S ☒ N
M ☒ N
SC ☒ Y
E ☒ Y
INT ☒ CE

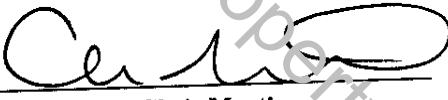
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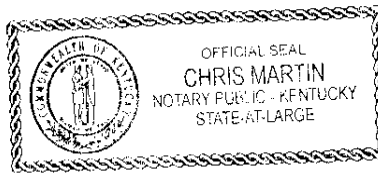
Loan#: 6800220664 Srv#: 306017RL1
Page 2

State of KENTUCKY
County of DAVIESS

On this date of **JULY 17, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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6800220664 - IL
EXHIBIT A

PARCEL A:
UNIT NUMBER 225 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:
LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION
OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4
OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 ENDORSEMENT OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S
RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 ENDORSEMENT OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS
ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM <RCD AS DOCUMENT 98977346 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-63 AND STORAGE S-63, LIMITED COMMON
ELEMENTS AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION <RCD AS
DOCUMENT 98977346.