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Doc#: 1220829038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2012 10:22 AM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Nikul Prajapati Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmue'ile Mortgage Inc. 1 Corporate D. 175, Suite 360 Lake Zurich, IL 60047, 8924

Dovenmuehle Mortgage, Inc.

5097556533 ELLIS

Lender ld: W61

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH. IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETE ELLIS, A SINGLE MAN

Original Mortgagee: ASTORIA FEDERAL MORTCAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

ZURICH IL 60047

Principal sum of \$348,000.00

Dated: 04/19/2002 and Recorded 04/25/2002 as Locument No. 0020476695 in Book 3386 Page 0046 in the County of COOK State of ILLINOIS

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : .

Property Address: 1363 NORTH MOHAWK STREET, UNIT 1, CHICAGO, IL 50610

TAX ID: 17-04-122-027-0000 & 17-04122-028-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S / 3 S // SC / NT //

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047

On June 19, 2012

Bv

Joseph W. Blake Authorized S

Jewalyn M. Blake Authorized Signer

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on [19], before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Jenalyn M. Blake Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE 250 ICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the/person(s) acted, executed the instrument.

JANICE TAYLOR

Motary Expires : 06/28/2015

JANICE TAYLOR
OFFICIAL STAL
Notary Public, State Julinois
My Commission Explicas
June 28, 2015

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20476695

LEGAL DESCRIPTION

PARCEL 1:
UNIT 1 IN THE 1363 NORTH MCHAWK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 AND THE NORTH 1/2 OF LOT 2 IN SUBDIVISION OF THE NORTH 3/4 OF LOT 29 AND
THE NORTH 3/4 OF THE WEST 1/2 OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010736755, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010736755.

PIN: 17-04-122-027-0000; 17-04122-028-0000