## UNOFFICIAL COP

Doc#: 1220831042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/26/2012 11:34 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *TLLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0004717610
PIN No. 23-34 307-015-0000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LIOT 85 IN SOUTHMOOR SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWHNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 2003 AS DOCUMENT NO. 0324134197, IN COOK COUNTY, HILLIOIS.

Beneficiary: Mortgage Electronic Registration Systems, Inc. as Nominee For LincolnWay Community Bank ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 9451 KILREA DR ORLAND PARK, IL 60462

Recorded in Volume at Page
Instrument No. 1024533127 , Parcel ID No. 23-34-307-015-0000 of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MICHAEL J GROSSMAN AND KELLY M GROSSMAN HUSBAND AND WIFE

J=NY8010109RE.044349

MIN 100924400047176105 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

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	Loa	an No.	0004717			•					
,	IN	WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
	exe	ecuted of	n <b>JULY 16</b>	, 20	12						

Mortgage Electronic Registration Systems, Inc.

CARYN KILLIAN
ASSISTANT SECRETARY

SS

COUNTY OF BONNEVILLE

On this JULY 16, 2012 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and \_\_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTIN SECRETARY and respectively, on behalf of \_\_\_\_\_\_\_

Mortgage Electronic Registration Systems, Inc. a Nominee For LincolnWay

Community Bank ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

