# UNOFFICIAL CO

Doc#: 1220831008 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/26/2012 09:56 AM Pg: 1 of 3

Space	above	for	Recorder's	use
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### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Partners For Payment Relief DEIII, LLC whose address is 3748 West Chester Pike, Suite 103, Newtown Square, PA 19073, does by these presents hereby convey, grant, bargain, sell, assign, transfer, set over and deliver unto CAMA Plan SDIFA Custodian, FBO Account # S090831-01, IRA whose address is 5 Valley Square, Ste 103, 512 E. Township Line Rd., Blue Bell, PA 19422, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)") together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due thereon.

Mortgage is recorded in the State of IL, County of Cook.

0525035187 Instrument/Book/Page: Date of Recordation: 09/07/2005

7/19/2005 Date of Mortgage:

Enrique Zavala Original Mortgagor(s):

Intervale Mortgage Corp Original Mortgagee:

\$32,400.00 Original Loan Amount:

15326 Millard Avenue, Midlothian, IL 60445 Property Address:

28-14-108-037-0000 IN WITNESS WHEREOF, the undersigned entity by all due authority has caused this instrument to be executed by its duly autnorized officer(s), representatives(s) or Attorney-in-Fact this 23 day of June

Institution Partners for Payment Relief DEIII, LLC

Commonwealth of: Pennsylvania

County of: Delaware

Witness

on this date of June 32,302, before me, the undersigned authority, a Notary Public commissioned, qualified and acting within and for the undersigned aforementioned State and County, personally appeared the within named satisfactory evidence) that they are the Vice - President and are duly

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authorized to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged they that had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

moure meas Notary Public: Andrea Dinsmore Meals

My Commission Expires: 5/10/2014

Prepared by and Return to:

Partners For Payment Relief LLC 3748 W. Chester Pike, Ste 103 Newtown Square, PA 19073

**NOTARIAL SEAL** ANDREA DINSMORE MEALS of County Clert's Office. **Notary Public** LOWER MERION TWP., MONTGOMERY COUNTY My Commission Expires May 6, 2014

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#### LEGAL DESCRIPTION:

LOT 160 IN SECOND ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 WORTH, RANGE 13, WORTH OF THE INDIAN KCBP.
/ SAID L
22M. IN C.

Clerk's Office BOUNDARY LIFE (EXCEPT THEREFROM SOUTH 40 ACRES OF NORTH 60 ACRES OF WEST 1/2 OF MORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 WORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERADIAN, IN COOK COUNTY, ILLINOIS

TEGALD