

# UNOFFICIAL COPY



1220835009

Doc#: 1220835009 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2012 09:28 AM Pg: 1 of 3

644970 1/2

**PREPARED BY :**

(800)-689-4268

Firoz Soni

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5097945660 **BROCATO**

Lender Id : W61

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360  
LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and  
recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby  
cancel and discharge said mortgage.

Original Mortgagor: MARCUS BROCATO AND LUANN BROCATO

Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.

Principal sum of \$380,000.00

Dated: 09/11/2003 and Recorded 10/09/2003 as Document No. 0328233227 in Book N/A  
Page N/A in the County of COOK State of ILLINOIS

**LEGAL :**

LOT 50 IN SUNSET FIELDS UNIT 7, BEING A SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Assessor's / Tax ID No. : 04-16-111-025-0000

Property Address : 1722 BIRCH ROAD NORTHBROOK, ILLINOIS 60062

**FOR THE PROTECTION OF THE OWNER:  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

STEWART TITLE COMPANY  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000



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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360  
LAKE ZURICH, IL 60047

On August 19, 2008

By :

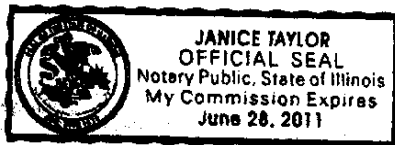
  
Edward J. Bagdon Authorized Signer

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 8/19/08, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Edward J. Bagdon Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
JANICE TAYLOR  
Notary Expires 06/28/2011



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AFFIDAVIT AS TO  
ORIGINAL DOCUMENT

State of Illinois )  
County of Cook ) ss.

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 04-16-111-025-0000

ADDRESS: 1722 BIRCH ROAD, NORTHBROOK IL 60062

hereby affirmatively states and alleges as follows:

- 1) That the <sup>Satisfaction</sup> attached hereto are true and exact copies of the original document executed by the parties.

FURTHER, Affiant sayeth not.

*[Signature]*

STATE OF ILLINOIS ) SS  
COUNTY OF )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 12th DAY OF July 2012

*[Signature]*  
NOTARY PUBLIC



MY COMMISSION EXPIRES:

10-30-12