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THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

WOODFORD STATE BANK
403 W 8TH STREET, PO BOX 766
MONROE, WI 53566



Doc#: 1220944054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2012 10:53 AM Pg: 1 of 2

W. B. A. GP 233 IL (7/12) 41063

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DOCUMENT NO.

09-34-220-022-0000

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by Thomas J. Staunton and Bernadette Staunton, Husband and Wife, not as joint tenants or as tenants in common but as tenants by the entirety to Lender and recorded in the office of the Recorder of Deeds in Cook County, IL. as Doc. No. 0825215095, in _____, covering the real

(Book, Page, Etc.)

estate described below: See Real Estate Description on Attachment.

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF Wisconsin

County of Green

This instrument was acknowledged before me

on JULY 13, 2012

by DAVID THORSON AND JOHN MATHYS
(Names of person(s))

as LOAN OFFICER & EXECUTIVE VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc. if any)

of WOODFORD STATE BANK
(Name of party on behalf of whom instrument was executed)

Sherry A. Stauffer
* SHERRY A. STAUFFER

Notary Public, Wisconsin

My Commission Expires March 17, 2013

Dated JULY 13, 2012

WOODFORD STATE BANK
NAME OF LENDER

By David Thorson

Title LOAN OFFICER

* DAVID THORSON

Attest

Title EXECUTIVE VICE PRESIDENT

* JOHN MATHYS

*Type or print name signed above.

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

LENDER: WOODFORD STATE BANK, 403 W 8TH STREET, PO BOX 766, MONROE, WI 53566
ASSIGNOR(S): THOMAS J. STAUNTON AND BERNADETTE STAUNTON
PARCEL NUMBER(S): 09-34-220-022-0000

Real Estate Description Attachment

LOT 52 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT 10043549, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office