UNOFFICIAL COPY

Doc#: 1220955013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/27/2012 11:15 AM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY

11-1153/3

THE GRANTOR(S), Mitchell R. Tennison and Jennifer A. Rodriguez, as joint tenants, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DO'LL ARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Laura Gabriela Rodriguez and Jeff Donnellan, as tenants by the entirety, of the City of Chicago, State of Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of reco d: and building lines easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number(s): 13-36-119-024-0000

Address(es) of Real Estate: 2804 W. Dickens Avenue Chicago, Illinois 60647

Dated this Utday of June, 2012

City of Chicago Dept. of Finance

622505

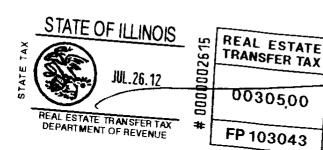
6/12/2012 10:29 dr00764



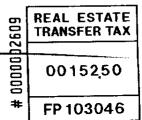
Real Estate Transfer Stamp

\$3,202.50

Batch 4,748,750







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OF WHAL SEAL AARON S MINKUS

Prepared By: Lattas Law, LLC

2220 West North Avenue Chicago, Illinois 60647

Name & Address of Taxpayer:

Jennifer A. Rodriguez STATE OF ILLINOIS, COUNTY OF _____ C O . K I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mitchell R. Tennison and Jennifer A. Rodriguez, are personally known to me to be the same be son(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of June 2012 Given under my hand and official sea, his (Notary Public) Jeff Donnellan Mail To: 2804 W. Dickers Chicago IL 60647 Jame as alove

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File Number: 11-1153

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF LOTS 7 AND 8, TAKEN AS A SINGLE TRACT, IN BLOCK 6 IN SCHLESWIG, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7 AND ITS EXTENSION, BEING A PORTION OF THE WEST LINE OF SAID LOT 8, A DISTANCE OF 49.04 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST A DISTANCE OF 113.40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEP IN DESCRIBED; THENCE CONTINUING EASTERLY ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 16.00 FEET; THENCE SOUTH 00 DECREES 09 MINUTES 09 SECONDS WEST, A DISTANCE OF 48.93 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 16.00 FFET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF +8.94 FEET TO THE POINT OF BEGINNING, ALL FL Clart's Office IN COOK COUNTY, ILLINOIS.

13-36-119-024-0000