Doc#. 1220957051 fee: \$50.00

Dotte: 07/27/2012 07/57 AM Pa: 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1998852843

MERS ID#: 100162500054/49939 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE E WEINRICH

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G STRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTART MORTGAGE

CORP.

Original Instrument No: 0330133028

Date of Note: <u>07/15/2003</u> Original Recording Date: <u>10/28/2003</u>

Property Address: 1913 W MONTROSE AV #1 CHICAGO, IL 60612

Legal Description: See exhibit A attached

PIN #: 14-18-401-035-1012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA

Parish of Quachita

amining.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/26/2012.

Notary Public: Vicki C. Knighten -

-% O;

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1220957051 Page: 2 of 2

1154898702

UNOFFICIAL COPY

Loan No: 1998852849

EXHIBIT A

PARCEL 1: UNIT 1913-1 IN THE MONTRECOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 IN BLOCK 2 IN FOSTER MONTROSE BOULEVARD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AS DOCUMENT 36)2294, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030305086, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S--, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACLED TO THE DECLARATION AFORESAIDF RECORDED AS DOCUMENT NUMBER 0030305086.

