

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **19826974720319405**

Tax ID: **16-01-407-017**

Property Address:  
**2419 W Haddon Ave**  
**Chicago, IL 60622-2946**

IL0v2-AM 19204954 E 7/17/2012

This space for Recorder's use

MIN #: 1000255-0000240686-4 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

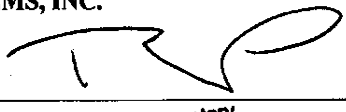
Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **FELIX SERRANO JR, AS HIS SOLE AND SEPARATE PROPERTY**  
Date of Mortgage: **10/24/2009** Original Loan Amount: **\$222,934.00**  
Recorded in Cook County, IL on: **12/3/2009**, book N/A, page N/A and instrument number **0933713029**

Property Legal Description:  
**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS ("PREMISES"), TO WIT: LOT 15 IN GROSS' SECOND HUMBLED PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/2 AND THE SOUTH 25 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO. : 16-01-407-017- ADDRESS: 2419 W HADDON AVE, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUL 24 2012~~

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
\_\_\_\_\_  
**Ben Peck, Assistant Secretary**

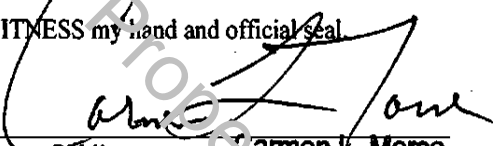
# UNOFFICIAL COPY

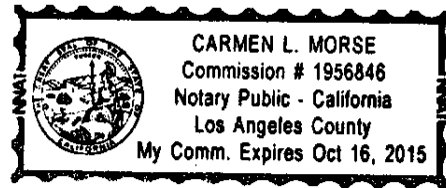
State of California  
County of Ventura

On JUL 24 2012 before me, Carmen L. Morse, Notary Public, personally appeared Ben Peck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Carmen L. Morse  
My Commission Expires: October 16, 2015



(Seal)