

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **98023128832296680**  
Tax ID: **31-35-208-030-0000**

Property Address:  
**339 Miami St**  
**Park Forest, IL 60466-1915**

IL0v2-AM 19241101 E 7/17/2012

This space for Recorder's use

MIN #: 100039032427433616 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **QUICKEN LOANS INC.**  
Borrower(s): **KIMBERLY RODRIGUEZ, AN UNMARRIED WOMAN**  
Date of Mortgage: **4/29/2011** Original Loan Amount: **\$110,090.00**


Recorded in Cook County, IL on: **5/11/2011**, book N/A, page N/A and instrument number **1113108147**

Property Legal Description:  
**TAX ID NUMBER(S): 31-35-208-030-0000 LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 6 IN BLOCK 90 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 339 MIAMI STREET, PARK FOREST, IL 60466**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 24 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
\_\_\_\_\_  
**Ben Peck, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 24 2012 before me, Carmen L. Morse, Notary Public, personally appeared Ben Peck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Carmen L. Morse  
My Commission Expires: October 16, 2015

(Seal)

