

UNOFFICIAL COPY

Doc#. 1220957155 fee: \$50.00
Date: 07/27/2012 08:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

LYNN DEAN
455 W Wood St Unit 207
Palatine IL 60067

SUBMITTED BY: Christine Jones

DOCID_0008708748442005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYNN DEAN

Original Instrument No: 0808504073

Original Deed Book:

Original Deed Page:

Date of Note: 02/14/2008

Property Address: 455 WEST WOOD STREET #207 PALATINE, IL 60067

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF PALATINE AND DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 207 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-30 AND STORAGE SPACE S-30. PERMANENT INDEX NUMBERS: 02-15-303-008-0000, 02-15-303-0009-0000, 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000, 02-15-303-044-0000 AND 02-15-303-048-0000

PIN #: 02-15-303-054-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2012.

Bank of America, N.A.



By: Richard Amelung
Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 07/26/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684

Property of Cook County Clerk's Office