Doc#. 1220957470 fee: \$50.00

Odte: 0772720120120 AM Pa: 1 of 1

Odek Chunik Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414850022008 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do is hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARQUETTE NATIONAL PANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT

DATED MAY 22, 1995 AND KNOWN AS TRUST NUMBER 13439

Original Mortgagee(S): JPMORGAN CHASE BANK, 1.A

Original Instrument No: 0629222089

Date of Note: <u>08/26/2006</u> Original Recording Date: <u>10/19/2006</u>

Property Address: 5219 S MENARD AVE CHICAGO, IL 60638

Legal Description: LOT 40 (EXCEPT THE SOUTH 11.5 FFET THEREOF) AND LOT 41 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-08-412-108-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2012.

JPMORGAN CHASE BANK, N.A.

Acola Freemen

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Management of the second

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/27/2012.

Thus done and signed on 07/27/2012

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime**

SOM CO

Commission
Resides in: Ouachita

Sheam Theter