Doc#. 1220957480 fee: \$50.00

Dotte: 07/27/2012 01/39 AM Pa: 1 of 2

Dock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MANWIT PUCHITKANONT, MOE MOE THWE 1337 Grantham Dr Schaumburg IL 60193

**SUBMITTED BY: Christine Jones** 

DOCID 0002650789220051

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANWIT PUCHITKANONT, MCE MOE THWE

Original Instrument No: <u>0318229063</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>06/10/2003</u>

Property Address: 384 THORNHILL COURT D2 SCHAUMBURG, IL (0193

Legal Description: PARCEL 1: UNIT NUMBER 115R-D-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE LEXENGTON GREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G115R-D-2, AS DELINEATED ON THE SURVEY AT TACHED AS EXHIBIT A TO THE DECLARATION RECORDED AS DOCUMENT 22925344, AFORESAID, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23254421, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>07-24-303-017-1012</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/27/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1220957480 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office