

UNOFFICIAL COPY



Doc#: 1220934031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2012 09:13 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Lender Services
Attn. Maude LeBlanc
9700 Bissonnet St., Suite 1500
Houston, Texas 77031
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 3

Loan #: 005918852510
Index:
Job#: 2772006001

5425

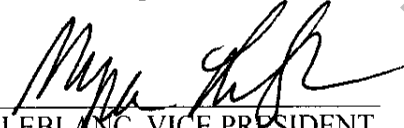
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL FINEBERG AND DONNA J FINEBERG
Property Address: 4058 N KOSTNER AVE, CHICAGO, IL 60641
Doc. / Inst. No: 0824617007
PIN: 13-15-320-054-0000 ✓
Legal: See Exhibit A

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 16th day of July 2012 A.D.

Third Federal Savings and Loan Association of Cleveland



MYRA LEBLANC, VICE PRESIDENT



COPIES
3
S NO
M NO
SO YES
E YES
INT ALL

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

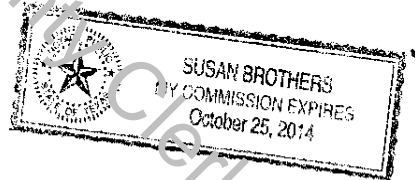
On this the 16th day of July 2012 A.D., before me, a Notary Public, appeared MYRA LEBLANC to me personally known, who being by me duly sworn, did say that she is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Stewart Lender Services
Attn. Maude LeBlanc
9700 Bissonnet St., Suite 1500
Houston, Texas 77036

Maude LeBlanc

Susan Brothers
SUSAN BROTHERS Commission #
12588981-3 Notary Public - State of Texas
Commission Expires October 25, 2014





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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 1 IN WALTER WILCOX RESUBDIVISION OF THE NORTH 18 1/2 FEET OF LOT 38 AND ALL OF LOTS 39 TO 46 INCLUSIVE IN J.R. WICKERSHAM'S SUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-15-320-054-0000 ✓
 MICHAEL W. FINEBERG AND DONNA J. FINEBERG HUSBAND AND WIFE, AS
 TENANTS BY THE ENTIRETY

4058 NORTH KOSTNER AVENUE, CHICAGO IL 60641
 Loan Reference Number : 2008185207/73,8,8
 First American Order No: 38363701
 Identifier: FIRST AMERICAN LENDER'S ADVANTAGE

 FINEBERG
 38363701
 FIRST AMERICAN ELS
 MORTGAGE


IL

WHEN RECORDED RETURN TO:
 Equity Loan Services, Inc.
 1100 Superior Ave., Ste. 200
 Cleveland, OH 44114
 National Recording Team 3