UNOFFICIAL COF

box 178

1221242145 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/30/2012 02:10 PM Pg: 1 of 2

NAME: DAVIS, MAYDENE AND CALVIN J

Loan# 1000021361-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SHOREBANK *(hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without reccurse; set over and deliver to PENNYMAC LOAN SERVICES, LLC (hereinafter called the Assignee), its successor; and assigns the following described mortgage:

March 24, 2004

Amount of Debt: \$112,000.00 MAYDENE DAVIS: PAVIS A/K/A CALVIN J DAVIS;

Mortgagor: SHOREBANK Mortgagee:

Recorded on April 1,

Document <u>0409218124</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 40 IN THE SUBDIVISION OF BLOCK 7 IN MORTON AND OTHERS SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-11-116-008-0/00 Permanent Real Estate Tax Number Commonly known as: 637 NORTH LAWNDALE AVENUE, CHICAGO, IL 60624

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

*FEDERAL DEPOSIT INSURANCE CORPORATION, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOREBANK (f/k/a The South Shore Bank of Chicago and successor by merger to Greater Chicago Bank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank"), at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to URBAN PARTNERSHIP BANK, an Illinois banking corporation, its successors and assigns

(CORPORATE

PML PB#1204183

1221242145 Page: 2 of 2

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The Undersigned, a Notary Public in and for <u>Cook</u> County, State of <u>Illinois</u>, does hereby certify that <u>Liken knowled</u> the Authorized Agent of SHOREBANK* as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this Ith day of _

Notary Publi

"OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Minois
My Commission Expires July 6, 2013

Prepared by & RETURN TO:
Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1204183
Tax ID#16-11-116-008-0000
Loan#1000021361-FNF