



1221242152

box 178

Doc#: 1221242152 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 02:16 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77273



DocID# 760600102364059915389

Tax ID: 25-02-313-006-0000

Property Address:

9215 S. GREENWOOD AVE
CHICAGO, IL 60619

IL02-AM 18001588

3/27/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is **2727 SPRING CREEK DRIVE, SPRING, TX 77373** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **DELORES TURNBULL, A WIDOW**

Date of Mortgage: **6/6/2007** Original Loan Amount: **\$225,000.00**

Recorded in **Cook County, IL** on: **6/15/2007**, book **N/A**, page **N/A** and instrument number **0716621148**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 40 AND 41 IN BLOCK 3 IN PHARE'S DAUPHIN PARK SUBDIVISION OF WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-02-313-006-0000; SOURCE OF TITLE IS DOCUMENT NO. 22556559 (RECORDED 11/28/73)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-27-12

BANK OF AMERICA, N.A.

By: *Alice Rowe*
Alice Rowe

Assistant Vice President

Record and Return To:

Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321

PB# 12-13166

ASB


UNOFFICIAL COPY

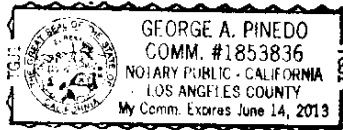
State of California
County of Ventura

On MAR 27 2012 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: George A. Pinedo
My Commission Expires: June 14, 2013



(Seal)