## **UNOFFICIAL CO**

## PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO: Fortunado Medina Maria Medina 4147 S. Kedzie Ave. Chicago, IL 60632



Doc#: 1221245014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2012 10:45 AM Pg: 1 of 1

Loan # 11421724

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgag and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fortunado Medina, and Maria T. Medina, his wife in joint tenancy, of the County of COCK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 18th day of November A.D. 2002, and recorded in the Recorder's Office of COOK, County, in the State of Illinois, as Document Number 0021367317 and 0021367318, to the premises therein described, as follows, to-wit:

LOT 1, 2 AND 3 IN BLOCK 2 IN S.E. GROSS SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-05-305-034-0000, common address is known as, 45% S. McDowell, Chicago, IL 60609.

Situated in the City of Chicago, County of Cook, and State of illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to oc signed to these presents by its Vice President, and attest by its President this 194h day of July A.D. 2012

ATTEST:

President

ce President

State of Illinois, County of Cook. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Jason G. Fels, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this. 1941. day of ... July ... A.D. 2012

May for July ... A.D. 2012

OFFICIAL SEAL MARILYN CARLSSON **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:09/23/12