UNOFFICIAL COPY

SPECIAL WARRANTY DEED	
GENERAL THE CRANTOR(S) P. A. SAMO	122124889][[5,000,000]
THE GRANTOR(S), Bank of America,	Doc#: 12212400-
N.A., of the city of	Doc#: 1221246071 Fee: \$40.00 Sook County Recorder of Deeds Date: 07/20/00
RICHARDSON , County of	Cook County Record RHSP Fee:\$10.00
COLLIN, Commonwealth of	Cook County Recorder of Deeds Date: 07/30/2012 01:42 Process Date: 07/30/2012 01:42 Process
TEXAS , for and in	Date: 07/30/2012 01:43 PM Pg: 1 of 2
consideration of Ten Dollars (\$10.00) in hand	J , 01 2
paid, remise(s), release(s), alien(s), and the	
grantor hereby covenants with said grantee	
and to none other, DAN SNYDER	
(Grantee's Address) - 1141 W. Madison Chicago IL	
0	
of the County of CCK, the following	
described real estate situated in the County of	
Cook in the State of Illinois, to wit: (SEE	
ATTACHED)	
	does covenant, promise and agree, to and with the Grantee, its
	ffered to be done, anything whereby the said premises hereby
	ed or charged, except as herein recited, and that the said premises
	the same, by, through or under it, it WILL WARRANT AND
DEFEND, subject to the following:	and sunte, of, unrough of under 16, it will will will in the interest in the i
	ec. Lition, Seller makes no representations or Warranties of any
	r title hereunder, subject to general real estate taxes not due and
	tions, and restrictions of record, building lines and easements, if any,
so long as they do not interfere with the current t	
	d by virtue of the homestead exemption laws of the State of Illinois.
nereby releasing and waiving an rights under and	Toy virtue of the homestead exemption laws of the state of fillions.
Downsonant Real Estate Index Number(s): 10.24	211 026 0000
Permanent Real Estate Index Number(s): 10-24-	
Address of Real Estate: 2108 Cleveland Street,	
Dated this 21 day of JUNE	, 20 <u>12</u>
•	
A	STATE OF TEXAS , COUNTY
	OF COLLIN SS.
Grantor	I, the undersigned, a Notary Public it and for said County, in the
Bank of America, N.A.	State aforesaid, CERTIFY THAT
ANIBAL RIVERA, AVP	ANIBAL RIVERA, AVP personally
	known to me to be the person(s) whose 'art' subscribed to the foregoing instrument, appeared before me t'as 'ay in person, and
	acknowledged that they signed, sealed, and delivered the said
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	instrument as a free and voluntary act, for the use, and purposes
A COURT OF THE REAL PROPERTY AND	therein set forth, including the release and waiver of the right of
Notary Public STATE OF TEXAS My Comm. Exp. 04-02-16	homestead.
STATE OF TEXAS	Given under my hand and official seal, this / 21ST day
My Comm. Exp. 04-02-16	(°° ATT 1/1 TAMA ( )K /
TO TO THE T	
500000000000000000000000000000000000000	Notary Public
	riolary ruthic
Prepared By: Law Offices of Alan T. Schencker 400 W. Dundee, Suite 1, Illinois 60089	
Mod To:	400 W. Dulluce, Suite 1, milipis oquay
Wan 10. Phichalphore	2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
Mail To: Michael Wasselmo	17, 221 N. Lasal + 2242 Chicas 62621
The Grantee(s), or Purchaser(s) of the Property may not re-sell, record an additional conveyance	
document, or otherwise transfer title to the Property within 60 days following Grantor's execution	

FIDELITY NATIONAL TITLE 130165794

of this Deed.

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## **EXHIBIT A – LEGAL DESCRIPTION**

LOT 8 AND THE EAST 1/2 OF LOT 9 IN BLOCK 2 IN BELL MARSTON'S COMPANY'S DODGE MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PAID JUN 28 2012 AMOUNT \$ 655.00

REAL ESTATE TRANSFER

07/12/2012

COOK \$65.50 ILLINOIS: \$131.00 TOTAL: \$196.50

10-24-311-036-0000 | 20120601606287 | 7W0TU6