Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 1335724651015235

25-14-200-052-0000

Tax ID:

Property Address: 9550 S Avalon Ave Chicago, IL 60628-1622 ILOv2-AM 19252288 E 7/17/2012

MIN #: 100194704010049816

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER (1) BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all benefi ial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

REGENCY SAVINGS BANK, F.S.B.

Borrower(s):

WYNETTA L BAKER, AN UNMARRIJ D PERSON

Date of Mortgage: 4/30/2004

Original Loan Amount: \$83,200.00

Recorded in Cook County, IL on: 10/21/2004, book N/A, page N/A and instrument number 0429539130

Property Legal Description:

LOT 28 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 34 IN COTTAGE GROVE HEIGHTS ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THTRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Alice Rowe Assistant Secretary

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UNOFFICIAL COPY

| State of California County of Ventur | | | |
|-----------------------------------------|--------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| On JUL 25 20 | before me, | George A. Pinedo | , Notary Public, personally |
| executed the same | in his/her/their authorized of | to the within instrument and a | the basis of satisfactory evidence to be cknowledged to me that he/she/they er/their signature(s) on the instrument d the instrument. |
| I certify under Pl paragraph is true | | inder the laws of the State of | California that the foregoing |
| WITNESS my har | nd and official seal. | COMP NOTARY P LOS AI | GE A. PINEDO M. #1853836 PUBLIC - CALIFORNIA Exercises County Courses June 14, 2013 |
| Notary Public: My Commission E | Cxpires: June 14, 20 | | |
| | | Of County | Clart's Office |