

UNOFFICIAL COPY



Doc#: 1221204057 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 10:52 AM Pg: 1 of 4

After recording Mail to:
Avenue 365 Lender Services
4000 Chemical Road
Plymouth Meeting, PA 19462
BURBANK, IL 60459
File No 7103202

1/2

FIDELITY NATIONAL TITLE

110120344

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 29th day OF March, 2012, by and between AURORA LOAN SERVICES, LLC, organized and existing under the laws of the State of of 2617 College Park Drive, Scottsbluff, NE 69361-1796 hereinafter referred to as Grantor(s) and SELENE ROMF ACQUISITION II LLC, of c/o SELENE FINANCE LP 9990 RICHMOND SUITE 400 HOUSTON TX 77042 hereinafter referred to as Grantee(s)

WITNESSETH: That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.000, cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold conveyed and confirmed and do by these presents give, grant, bargain, sell convey and confirm unto the said Grantee following described real estate located in Cook County, Illinois

SEE ATTACHED EXHIBIT "A"

Commonly known as 4628 S. Troy Chicago IL 60632
PIN 19-01-325-028-0000

SUBJECT TO EASMENTS AND RESTRICTIONS OF RECORD.

TO HAVE ANT HOLD the lot or parcel above described together with all and singular rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrator's, successors and assigns forever.

GRANTORS hereby covenant with and represent unto the said Grantee and unto his successors or assigns, that they are lawfully seized in fee of the lot or parcel of land above described; that the same is free from all liens and encumbrances except as valorem taxes for the current year and subsequent years, restrictions, restrictive covenants and easements of record, if any; that they have a good and lawful right to sell and covey the same as aforesaid and that they will forever warrant and defend the title to same unto the said Grantee and unto his successors or assigns, forever except as to said taxes, restrictions, restrictive covenants and easements of record, if any.

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SC
INT

BOX 15

st.

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Assessor's parcel No. 19-01-325-028-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

AURORA LOAN SERVICES, LLC

BY _____
NAME: Corey R. Nove
TITLE: Vice President

STATE OF COLORADO
COUNTY OF DOUGLAS

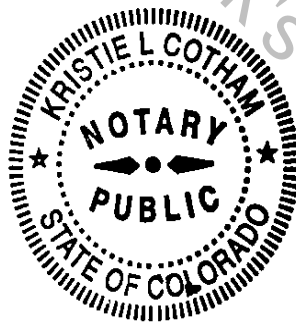
Kristie L. Cotham a Notary Public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that Corey R. Nove personally known to me to be the
Vice President of Aurora Loan Services a Delaware Corporation entity, and



N/A, personally known to me to be the _____
Secretary of said entity, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and ~~separately~~ jointly acknowledged that as such

President and _____ Secretary, they signed and delivered the said instrument
and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of
Directors of said entity as their free and voluntary act, and as the free and voluntary act and deed of said entity, for
the uses and purposes therein set forth.


Given under my hand and official seal, this 29th day of March, 2012.

Kristie L. Cotham
Notary Public
Commission expires 12-22-13



REAL ESTATE TRANSFER		06/13/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

19-01-325-028-0000 | 20120601602560 | P8MN7W

REAL ESTATE TRANSFER		06/13/2012
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

19-01-325-028-0000 | 20120601602560 | TEN4A1

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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

FRANK P. DEC, Esq.
8940 Main Street
Clarence, NY 14031

EXEMPT under provisions of Paragraph (1) Section 21-45, Property Tax Code.

Date: 6-10-18


Buyer, Seller or Representative

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office

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**EXHIBIT A
LEGAL DESCRIPTION**

LOT 12 IN BLOCK 2 IN THE JOHN GUTHRIE SMITH SUBDIVISION OF BLOCK 13 IN HART L. STEWART SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 19-01-325-028-0000

PROPERTY COMMONLY KNOWN AS: 4628 SOUTH TROY STREET, CHICAGO, IL 60632

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office